

**CITY COUNCIL MEETING**  
**Tuesday, November 14, 2023**  
**7:00 P.M.**

**J. William Ingold, Mayor**

**Amanda Murray, City Clerk**

**A G E N D A**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE (Please Stand)**
- 4. MINUTES OF LAST MEETING - APPROVAL (Voice Vote)**
- 5. LIST OF CLAIMS – APPROVAL (Roll Call)**
- 6. TREASURERS REPORT AND INVESTMENT REGISTER - APPROVAL (Voice Vote)**
- 7. PUBLIC COMMENT:**
- 8. COMMITTEE REPORTS:**

**FINANCE/BUDGET – ALDERMAN WILSON:**

Consideration of and action on an Ordinance entitled “AN ORDINANCE AUTHORIZING EXECUTION OF A MINIMUM/MAXIMUM CONTRIBUTION AGREEMENT WITH THE ILLINOIS MUNICIPAL LEAGUE RISK MANAGEMENT ASSOCIATION AND OTHER ACTIONS IN CONNECTION THEREWITH.”

Consideration of and action on an Ordinance entitled “AN ORDINANCE ABATING THE TAX LEVY FOR GENERAL OBLIGATION WATERWORKS AND SEWERAGE REFUNDING BONDS (ALTERNATE REVENUE SOURCE), SERIES 2011 AND OTHER ACTIONS IN CONNECTION THEREWITH.”

Consideration of and action on a Resolution entitled “A RESOLUTION REGARDING THE CITY’S LIBRARY MAINTENANCE TAX.”

**PUBLIC WORKS – ALDERMAN WITHERS:**

Discuss and approve entering into Mutual Aid Agreement with Gifford

**PUBLIC SAFETY – ALDERMAN PACEY:**

Discuss new CAD system

**CITY PROPERTY – ALDERMAN EVANS:**

Discuss and Approval of Final Draft Playground Equipment for Pells Park.

**LICENSE, PERMIT, ZONING & INSURANCE – ALDERMAN GEIKEN:**

Consideration of and action on an Ordinance entitled “AN ORDINANCE AUTHORIZING A CHANGE IN ZONING CLASSIFICATION FOR TWENTY-SEVEN PARCELS WITHIN THE CORPORATE LIMITS OF THE CITY OF PAXTON AND OTHER ACTIONS IN CONNECTION THEREWITH”

**COMMUNITY – ALDERMAN LARSON;**

**ECONOMIC DEVELOPMENT – ALDERMAN COX:**

**LONG TERM PLANNING – ALDERMAN REINHART:**

**OTHER BUSINESS:**

**EXECUTIVE SESSION:**

\*If you are in the audience and have comments to bring before the City Council regarding one of the committees, please advise the Clerk or Mayor of your desire to address the Council, stand, give your name and the nature of business during that particular committee report. Unless otherwise requested of, or allowed by the mayor, remarks or presentations by the audience will be held to 3-5 minutes.