

**CITY COUNCIL MEETING**  
**Tuesday, September 12, 2023**  
**7:00 P.M.**

**J. William Ingold, Mayor**

**Amanda Murray, City Clerk**

**A G E N D A**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE (Please Stand)**
- 4. MINUTES OF LAST MEETING - APPROVAL (Voice Vote)**
- 5. LIST OF CLAIMS – APPROVAL (Roll Call)**
- 6. TREASURERS REPORT AND INVESTMENT REGISTER - APPROVAL (Voice Vote)**
- 7. PUBLIC COMMENT:**
- 8. COMMITTEE REPORTS:**

**FINANCE/BUDGET – ALDERMAN WILSON:**

Feller & Kuester CPA to Present FY2023 Audit

**PUBLIC WORKS – ALDERMAN WITHERS:**

Discuss and Approve a Professional agreement with Clark-Dietz  
Discuss and Approve Increased Amount to \$39,167.50 for 120 Water Program  
Discuss and Approve Public Works/Long Term Planning Committee Meeting  
Discuss and Approve the purchase of a new pump for the Chestnut lift station  
Discuss late water/sewer bill procedures  
Discuss and Approve Change Order for 2023 HMA MFT Project

**PUBLIC SAFETY – ALDERMAN PACEY:**

**CITY PROPERTY – ALDERMAN EVANS:**

Discuss and Approve Ordinance for Sale of 137 W. Oak St.

**LICENSE, PERMIT, ZONING & INSURANCE – ALDERMAN GEIKEN:**

Consideration of, and action on, an Ordinance entitled “AN ORDINANCE AMENDING CHAPTER 116 OF THE CITY OF PAXTON’S CODE OF ORDINANCES TO ESTABLISH UNIFORM STANDARDS AND REQUIREMENTS REGARDING THE LICENSING OF TOBACCO SALES WITHIN THE CORPORATE BOUNDARIES OF THE CITY AND OTHER ACTIONS IN CONNECTION THEREWITH””

Consideration of and action on an Ordinance entitled “AN ORDINANCE AUTHORIZING A CHANGE IN ZONING CLASSIFICATION FOR THIRTY-ONE PARCELS WITHIN THE CORPORATE LIMITS OF THE CITY OF PAXTON AND OTHER ACTIONS IN CONNECTION THEREWITH”

Consideration of, and action on, an Ordinance entitled “AN ORDINANCE AMENDING CHAPTER 71 OF THE CITY OF PAXTON’S CODE OF ORDINANCES TO ESTABLISH UNIFORM STANDARDS AND REQUIREMENTS REGARDING OBSTRUCTIONS AND ENCROACHMENTS ON STREETS, SIDEWALKS, AND OTHER PUBLIC WAYS WITHIN THE CORPORATE BOUNDARIES OF THE CITY AND OTHER ACTIONS IN CONNECTION THEREWITH””

**COMMUNITY – ALDERMAN LARSON:**

**ECONOMIC DEVELOPMENT – ALDERMAN COX:**

Consideration of, and action on, an Ordinance entitled “AN ORDINANCE APPROVING A REDEVELOPMENT AGREEMENT REGARDING CERTAIN PROPERTY LOCATED AT 143 SOUTH MARKET STREET; AUTHORIZING EXECUTION THEREOF; AND OTHER ACTIONS IN CONNECTION THEREWITH.””

**LONG TERM PLANNING – ALDERMAN REINHART:**

**OTHER BUSINESS:**

\*If you are in the audience and have comments to bring before the City Council regarding one of the committees, please advise the Clerk or Mayor of your desire to address the Council, stand, give your name and the nature of business during that particular committee report. Unless otherwise requested of, or allowed by the mayor, remarks or presentations by the audience will be held to 3-5 minutes.