

**CITY COUNCIL MEETING**

**Tuesday, August 8, 2023**

**7:00 P.M.**

**J. William Ingold, Mayor**

**Amanda Murray, City Clerk**

**A G E N D A**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE (Please Stand)**
- 4. MINUTES OF LAST MEETING - APPROVAL (Voice Vote)**
- 5. LIST OF CLAIMS – APPROVAL (Roll Call)**
- 6. TREASURERS REPORT AND INVESTMENT REGISTER - APPROVAL (Voice Vote)**
- 7. PUBLIC COMMENT:**
- 8. COMMITTEE REPORTS:**

**FINANCE/BUDGET – ALDERMAN WILSON:**

Discuss and Approve a Donation to Swine and Dine

**PUBLIC WORKS – ALDERMAN WITHERS:**

Schedule a Joint Committee Meeting with Public Works and Long-Term Planning

**PUBLIC SAFETY – ALDERMAN PACEY:**

Discuss and Approve stop sign placement on Vermilion St. per speed study

Discuss and Approve bids for demolition of properties located at 517 East Orleans and 354 East Fulton.

**CITY PROPERTY – ALDERMAN EVANS:**

Discuss and Approve Ordinance for Sale of 137 W. Oak St.

**LICENSE, PERMIT, ZONING & INSURANCE – ALDERMAN GEIKEN:**

Discuss and Approve Recommendations for Planning and Zoning Commission of an Ordinance for Rezoning of 247 N Railroad Ave, 2 parcels on Railroad Ave, 201 E State, 149 N. Railroad Ave, 205 E Pells St, 201 E Pells St, 6 parcels on 131 N Railroad Ave

**COMMUNITY – ALDERMAN LARSON:**

**ECONOMIC DEVELOPMENT – ALDERMAN COX:**

**LONG TERM PLANNING – ALDERMAN REINHART:**

**OTHER BUSINESS:**

\*If you are in the audience and have comments to bring before the City Council regarding one of the committees, please advise the Clerk or Mayor of your desire to address the Council, stand, give your name and the nature of business during that particular committee report. Unless otherwise requested of, or allowed by the mayor, remarks or presentations by the audience will be held to 3-5 minutes.