

CITY COUNCIL MEETING
Tuesday, June 27, 2023
7:00 P.M.

J. William Ingold, Mayor

Amanda Murray, City Clerk

A G E N D A

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE (Please Stand)**
- 4. MINUTES OF LAST MEETING - APPROVAL (Voice Vote)**
- 5. LIST OF CLAIMS – APPROVAL (Roll Call)**
- 6. TREASURERS REPORT AND INVESTMENT REGISTER - APPROVAL (Voice Vote)**
- 7. PUBLIC COMMENT:**
- 8. COMMITTEE REPORTS:**

FINANCE/BUDGET – ALDERMAN WILSON:

Discuss and Approve Non-Union Employee Salaries

PUBLIC WORKS – ALDERMAN WITHERS:

Discuss and Approve Findings from Well Testing and Proposal for Maintenance
Discuss refurbishing the standpipe
Discuss and Approve MFT bids

PUBLIC SAFETY – ALDERMAN PACEY:

CITY PROPERTY – ALDERMAN EVANS:

Discuss and Approve Bid Proposals for Property located at 137 W. Oak St.
Discuss and Approve Banning Directional Boring on weekends

LICENSE, PERMIT, ZONING & INSURANCE – ALDERMAN GEIKEN:

COMMUNITY – ALDERWOMAN LARSON:

ECONOMIC DEVELOPMENT – ALDERMAN COX:

Discuss and Approve an Ordinance entitled “An Ordinance approving the Assignment of an Agreement by and between the City of Paxton, Illinois and Atlantic Ag Aviation, Inc., authorizing execution thereof, and other actions in connection therewith.”

Discuss and Approve an Ordinance entitled “An Ordinance approving a Redevelopment Agreement by and between the City of Paxton, Illinois and Jon and Cathy Whitcomb, authorizing execution thereof, and other actions in connection therewith.”

Discuss and Approve an Ordinance entitled “An Ordinance approving a Redevelopment Agreement by and between the City of Paxton, Illinois and Bijoux Hair Salon, authorizing execution thereof, and other actions in connection therewith.”

LONG TERM PLANNING – ALDERMAN REINHART:

OTHER BUSINESS:

*If you are in the audience and have comments to bring before the City Council regarding one of the committees, please advise the Clerk or Mayor of your desire to address the Council, stand, give your name and the nature of business during that particular committee report. Unless otherwise requested of, or allowed by the mayor, remarks or presentations by the audience will be held to 3-5 minutes.