

**CITY COUNCIL MEETING**  
**Tuesday, June 13, 2023**  
**7:00 P.M.**

**J. William Ingold, Mayor**

**Amanda Murray, City Clerk**

**A G E N D A**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE (Please Stand)**
- 4. SWEARING IN OF ELECTED ALDERMAN**
- 5. MINUTES OF LAST MEETING - APPROVAL (Voice Vote)**
- 6. LIST OF CLAIMS – APPROVAL (Roll Call)**
- 7. TREASURERS REPORT AND INVESTMENT REGISTER - APPROVAL (Voice Vote)**
- 8. PUBLIC COMMENT:**
- 9. COMMITTEE REPORTS:**

**FINANCE/BUDGET – ALDERMAN WILSON:**

Discuss and Approve Non-Union Employee Salaries

**PUBLIC WORKS – ALDERMAN WITHERS:**

Discuss and Approve Findings from Well Testing and Proposal for Maintenance

Discuss refurbishing the standpipe

Discuss and Approve MFT bids

**PUBLIC SAFETY – ALDERMAN PACEY:**

**CITY PROPERTY – ALDERMAN EVANS:**

Discuss and Approve Bid Proposals for Property located at 137 W. Oak St.

Discuss and Approve Banning Directional Boring on weekends

**LICENSE, PERMIT, ZONING & INSURANCE – ALDERMAN GEIKEN:**

**COMMUNITY – ALDERWOMAN LARSON:**

**ECONOMIC DEVELOPMENT – ALDERMAN COX:**

Discuss and Approve an Ordinance entitled “An Ordinance approving the Assignment of an Agreement by and between the City of Paxton, Illinois and Atlantic Ag Aviation, Inc., authorizing execution thereof, and other actions in connection therewith.”

Discuss and Approve an Ordinance entitled “An Ordinance approving a Redevelopment Agreement by and between the City of Paxton, Illinois and Jon and Cathy Whitcomb, authorizing execution thereof, and other actions in connection therewith.”

Discuss and Approve an Ordinance entitled “An Ordinance approving a Redevelopment Agreement by and between the City of Paxton, Illinois and Bijoux Hair Salon, authorizing execution thereof, and other actions in connection therewith.

**LONG TERM PLANNING – ALDERMAN REINHART:**

**OTHER BUSINESS:**

\*If you are in the audience and have comments to bring before the City Council regarding one of the committees, please advise the Clerk or Mayor of your desire to address the Council, stand, give your name and the nature of business during that particular committee report. Unless otherwise requested of, or allowed by the mayor, remarks or presentations by the audience will be held to 3-5 minutes.