

CITY COUNCIL MEETING
Tuesday, May 9, 2023
7:00 P.M.

J. William Ingold, Mayor

Amanda Murray, City Clerk

A G E N D A

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE (Please Stand)**
- 4. SWEARING IN OF ELECTED ALDERMAN**
- 5. MINUTES OF LAST MEETING - APPROVAL (Voice Vote)**
- 6. LIST OF CLAIMS – APPROVAL (Roll Call)**
- 7. TREASURERS REPORT AND INVESTMENT REGISTER - APPROVAL (Voice Vote)**
- 8. PUBLIC COMMENT:**
- 9. COMMITTEE REPORTS:**

FINANCE/BUDGET – ALDERMAN WILSON:

Discuss and Approve Non-Union Employee Salaries

Discuss and Approve Amended Appropriation Ordinance

PUBLIC WORKS – ALDERMAN WITHERS:

Discuss and Approve oil and chip for certain roads

Discuss and Approve Authorizing Signing and Execution of MFT program

Discuss and Approve Proposal for Drainage Monitors for I & I Project

Discuss and Approve Purchase of Testing Equipment for Water and Sewer Plants

Discuss and Approve Findings from Well Testing and Proposal for Maintenance

PUBLIC SAFETY – ALDERMAN PACEY:

CITY PROPERTY – ALDERMAN EVANS:

Discuss options for possible sidewalk on South Cherry Street between Patton and Franklin streets

Discuss and Approve Bid Proposals for Property located at 137 W. Oak St.

LICENSE, PERMIT, ZONING & INSURANCE – ALDERMAN GEIKEN:

Discuss and Approve 7th Class B Liquor License

COMMUNITY – ALDERWOMAN LARSON:

ECONOMIC DEVELOPMENT – ALDERMAN COX:

Discuss and Approve an Ordinance entitled “An Ordinance approving the Assignment of an Agreement by and between the City of Paxton, Illinois and Atlantic Ag Aviation, Inc., authorizing execution thereof, and other actions in connection therewith.”

Discuss and Approve an Ordinance entitled “An Ordinance approving a Redevelopment Agreement by and between the City of Paxton, Illinois and Jon and Cathy Whitcomb, authorizing execution thereof, and other actions in connection therewith.

LONG TERM PLANNING – ALDERMAN REINHART:

OTHER BUSINESS:

Concur with Mayor’s Appointment to Zoning/Planning Commission

*If you are in the audience and have comments to bring before the City Council regarding one of the committees, please advise the Clerk or Mayor of your desire to address the Council, stand, give your name and the nature of business during that particular committee report. Unless otherwise requested of, or allowed by the mayor, remarks or presentations by the audience will be held to 3-5 minutes.