

**ADJOURNED CITY COUNCIL MEETING**

**Tuesday, April 25, 2023**

**7:00 P.M.**

**J. William Ingold, Mayor**

**Amanda Murray, City Clerk**

**A G E N D A**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE (Please Stand)**
- 4. MINUTES OF LAST MEETING - APPROVAL (Voice Vote)**
- 5. LIST OF CLAIMS – APPROVAL (Roll Call)**
- 6. TREASURERS REPORT AND INVESTMENT REGISTER - APPROVAL (Voice Vote)**
- 7. PUBLIC COMMENT:**
- 8. COMMITTEE REPORTS:**

**FINANCE/BUDGET – ALDERMAN WILSON:**

Discuss and Approve Auditor Engagement Letter

**PUBLIC WORKS – ALDERMAN WITHERS:**

Discuss and Approve MFT Projects for FY24

Discuss and Approve Drainage Plan Project

**Discuss and Approve MFT Projects for FY24**

**Discuss and Approve Drainage Plan Project**

**PUBLIC SAFETY – ALDERMAN PACEY:**

**CITY PROPERTY – ALDERMAN EVANS:**

**LICENSE, PERMIT, ZONING & INSURANCE – ALDERMAN GEIKEN:**

Discuss and Approve Recommendations from Planning and Zoning Commission for Rezoning of 230 E Holmes, 247 E Holmes, 249 E Holmes, 355 E Holmes, 203 N Vermillion, 234 N Vermillion, 200 N Union, 201 N Union, 304 N Union & 306 N Union, 252 W Ottawa, and 108 W State

**COMMUNITY – ALDERMAN HOEDBECKE:**

**ECONOMIC DEVELOPMENT – ALDERMAN COX:**

Discuss and Approve an ordinance entitled “An Ordinance Approving a Redevelopment Agreement Pertaining to Certain Real Property Located at 108 West State Street, Authorizing Execution Thereof, and Other Actions in Connection Therewith”

**LONG TERM PLANNING – ALDERMAN CRUTCHER**

**OTHER BUSINESS:**

\*If you are in the audience and have comments to bring before the City Council regarding one of the committees, please advise the Clerk or Mayor of your desire to address the Council, stand, give your name and the nature of business during that particular committee report. Unless otherwise requested of, or allowed by the mayor, remarks or presentations by the audience will be held to 3-5 minutes.