

CITY COUNCIL MEETING
Tuesday, March 14, 2023
7:00 P.M.

J. William Ingold, Mayor

Amanda Murray, City Clerk

A G E N D A

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE (Please Stand)**
- 4. MINUTES OF LAST MEETING - APPROVAL (Voice Vote)**
- 5. LIST OF CLAIMS – APPROVAL (Roll Call)**
- 6. TREASURERS REPORT AND INVESTMENT REGISTER - APPROVAL (Voice Vote)**
- 7. PUBLIC COMMENT:**
- 8. COMMITTEE REPORTS:**

FINANCE/BUDGET – ALDERMAN WILSON:

Discuss and Approve a donation to Pheasants Forever

PUBLIC WORKS – ALDERMAN WITHERS:

Discuss and Approve Participation in 120 Water Program

Discuss and Approve MFT Projects

PUBLIC SAFETY – ALDERMAN PACEY:

Discuss and approve intergovernmental agreement between the Central Illinois Land Bank Authority and City of Paxton for Demolition and Abandonment Actions Pursuant to the Illinois Municipal Code, 65 ILCS 5/11-31-1

CITY PROPERTY – ALDERMAN EVANS:

Discuss Drainage Projects with Farnsworth

LICENSE, PERMIT, ZONING & INSURANCE – ALDERMAN GEIKEN:

Discuss and Approve addition to Subdivision, Annexation and Street Dedication

Discuss and Approve Additional Class C Liquor License

COMMUNITY – ALDERMAN HOEDEBECKE:

Discuss and Approve Intergovernmental Agreement with Central Illinois Land Bank Authority

Discuss and Approve Authorizing Mayor to Commit \$20,000 for IHDA Strong Communities Program

Discuss and Approve Ordinance Adding Chapter 38 to the City of Paxton Code of Ordinance, Pertaining to a Municipal Code Hearing Department with the City of Paxton, and Other Actions in Connection therewith

ECONOMIC DEVELOPMENT – ALDERMAN COX:

Repeal Ordinance 20-25 Redevelopment Agreement with Paxton Packaging - Not Executed

LONG TERM PLANNING – ALDERMAN CRUTCHER

OTHER BUSINESS:

*If you are in the audience and have comments to bring before the City Council regarding one of the committees, please advise the Clerk or Mayor of your desire to address the Council, stand, give your name and the nature of business during that particular committee report. Unless otherwise requested of, or allowed by the mayor, remarks or presentations by the audience will be held to 3-5 minutes.