

**CITY COUNCIL MEETING**  
**Tuesday, FEBRUARY 14, 2023**  
**7:00 P.M.**

**J. William Ingold, Mayor**  
Clerk

**Amanda Murray, City**

**A G E N D A**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE (Please Stand)**
- 4. MINUTES OF LAST MEETING - APPROVAL (Voice Vote)**
- 5. LIST OF CLAIMS – APPROVAL (Roll Call)**
- 6. TREASURERS REPORT AND INVESTMENT REGISTER - APPROVAL (Voice Vote)**
- 7. PUBLIC COMMENT:**
- 8. COMMITTEE REPORTS:**

**FINANCE/BUDGET – ALDERMAN WILSON:**

Feller & Kuester CPA to Present FY2022 Audit

Discuss and Approve Recommendation from the Finance & Budget Committee of Resolution for Early Bond Redemption

**PUBLIC WORKS – ALDERMAN WITHERS:**

**PUBLIC SAFETY – ALDERMAN PACEY:**

**CITY PROPERTY – ALDERMAN EVANS:**

**LICENSE, PERMIT, ZONING & INSURANCE – ALDERMAN GEIKEN:**

Discuss and Approve an Ordinance for Number of Total Liquor Licenses

Discuss and Approve Ordinance for the Annexation of 1155 Roselawn

Discuss and Approve Ordinance for Sale of 234 W State St

**COMMUNITY – ALDERMAN HOEDEBECKE:**

**ECONOMIC DEVELOPMENT – ALDERMAN COX:**

Discuss and Approve Regional Marketing Partnership with Visit Champaign County

**LONG TERM PLANNING – ALDERMAN CRUTCHER:**

**OTHER BUSINESS:**

**EXECUTIVE SESSION:**

\*If you are in the audience and have comments to bring before the City Council regarding one of the committees, please advise the Clerk or Mayor of your desire to address the Council, stand, give your name and the nature of business during that particular committee report. Unless otherwise requested of, or allowed by the mayor, remarks or presentations by the audience will be held to 3-5 minutes.