



---

# CITY OF PAXTON

---

CITY HALL  
145 SOUTH MARKET STREET  
PAXTON, IL 60957  
PHONE: (217) 379-4022  
INFO@CITYOFPAXTON.COM  
WATER DEPARTMENT: (217) 379-2425  
FAX NO: (217) 379-2027

---

J. WILLIAM INGOLD

*Mayor*

SUZIE SHELL

*Clerk*

TAMMY JENSEN

*Comptroller/Treasurer*

MARC MILLER

*Attorney*

ALDERMEN

First Ward

*Eric Evans*

*Deane Geiken*

Second Ward

*Paul Crutcher*

*Justin Withers*

Third Ward

*Kendall Cox*

*Rob Pacey*

Fourth Ward

*Jonas Hoedebecke*

*Mike Wilson*

BOB CARLETON

*Supervisor of Water & Sewer*

JESSE HOUTZEL

*Supervisor of Streets & Alleys*

COY CORNETT

*Chief of Police*

MATT ROCK

*Building Administrator*

## PAXTON CITY COUNCIL MEETINGS FOR 2023

Tuesday, January 11, 2023

Tuesday, February 08, 2023

Tuesday, March 8, 2023

Tuesday, April 12, 2023

Tuesday, May 10, 2023

Tuesday, June 14, 2023

Tuesday, July 12, 2023

Tuesday, August 9, 2023

Tuesday, September 13, 2023

Tuesday, October 11, 2023

Tuesday, November 8, 2023

Tuesday, December 13, 2023

ALL CITY COUNCIL MEETINGS ARE HELD IN THE  
COUNCIL CHAMBERS AT CITY HALL AT 7:00 P.M.

Heather Haile  
Deputy City Clerk