

**CITY COUNCIL MEETING**  
**Tuesday, February 8, 2022**  
**7:00 P.M.**

**J. William Ingold, Mayor**

**Suzie Shell, City Clerk**

**A G E N D A**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE (Please Stand)**
- 4. MINUTES OF LAST MEETING - APPROVAL (Voice Vote)**
- 5. LIST OF CLAIMS – APPROVAL (Roll Call)**
- 6. TREASURERS REPORT AND INVESTMENT REGISTER - APPROVAL (Voice Vote)**
- 7. COMMITTEE REPORTS:**

**FINANCE/BUDGET – ALDERMAN WILSON:**

**PUBLIC WORKS – ALDERMAN WITHERS:**

Discuss and Approve Replacement of Valves and Operating Switches at Waste Water Treatment Plant

**PUBLIC SAFETY – ALDERMAN PACEY:**

**CITY PROPERTY – ALDERMAN EVANS:**

Discuss and Approve Environmental Land Use Control for Parcel ID 11-14-18-280-001

**LICENSE, PERMIT, ZONING & INSURANCE – ALDERMAN GEIKEN:**

**COMMUNITY – ALDERMAN HOEDBECKE:**

**ECONOMIC DEVELOPMENT – ALDERMAN COX:**

**LONG TERM PLANNING – ALDERMAN CRUTCHER**

**OTHER BUSINESS:**

**PUBLIC COMMENT:**

If you are in the audience and have comments to bring before the City Council regarding one of the committees, please advise the Clerk or Mayor of your desire to address the Council, stand, give your name and the nature of business during that particular committee report. Unless otherwise requested of, or allowed by the mayor, remarks or presentations by the audience will be held to 3-5 minutes.