

**CITY COUNCIL MEETING**  
**Tuesday, January 11, 2022**  
**7:00 P.M.**

**J. William Ingold, Mayor**

**Suzie Shell, City Clerk**

**A G E N D A**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE (Please Stand)**
- 4. CONCUR WITH MAYOR'S APPOINTMENT TO PLANNING AND ZONING COMMISSION**
- 5. MINUTES OF LAST MEETING - APPROVAL (Voice Vote)**
- 6. LIST OF CLAIMS – APPROVAL (Roll Call)**
- 7. TREASURERS REPORT AND INVESTMENT REGISTER - APPROVAL (Voice Vote)**
- 8. COMMITTEE REPORTS:**

**FINANCE/BUDGET – ALDERMAN WILSON:**

Approve Contracts for Paxton Streetscape Project to Iroquois Paving Corporation.

**PUBLIC WORKS – ALDERMAN WITHERS:**

**PUBLIC SAFETY – ALDERMAN PACEY:**

Discuss & Approve Ford County Sheriff's Dispatch contract

**CITY PROPERTY – ALDERMAN EVANS:**

**LICENSE, PERMIT, ZONING & INSURANCE – ALDERMAN GEIKEN:**

**COMMUNITY – ALDERMAN HOEDBECKE:**

**ECONOMIC DEVELOPMENT – ALDERMAN COX:**

**LONG TERM PLANNING – ALDERMAN CRUTCHER**

**OTHER BUSINESS:**

**PUBLIC COMMENT:**

If you are in the audience and have comments to bring before the City Council regarding one of the committees, please advise the Clerk or Mayor of your desire to address the Council, stand, give your name and the nature of business during that particular committee report. Unless otherwise requested of, or allowed by the mayor, remarks or presentations by the audience will be held to 3-5 minutes.