

CITY COUNCIL MEETING
Tuesday, May 11, 2021
7:00 P.M.

J. William Ingold, Mayor

Suzie Shell, City Clerk

A G E N D A

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE (Please Stand)**
- 4. CONCUR WITH MAYOR’S APPOINTMENT OF ALDERMAN TO WARD 4 AND SWEAR IN MAYOR, CITY CLERK AND COUNCIL MEMBERS**
- 5. MINUTES OF LAST MEETING - APPROVAL (Voice Vote)**
- 6. LIST OF CLAIMS – APPROVAL (Roll Call)**
- 7. TREASURERS REPORT AND INVESTMENT REGISTER - APPROVAL (Voice Vote)**
- 8. COMMITTEE REPORTS:**

FINANCE/BUDGET – ALDERMAN WILSON:

Discuss and Approve IT Services Contract with MCS
Discuss and Approve Amended Appropriations Ordinance
Discuss and Approve Donation to Electronic Recycling to be held June 19th
Discuss and Approve Non-Union Employees Wages and Benefits.

PUBLIC WORKS – ALDERMAN WITHERS:

Discuss and Approve Street Repair Bid from United Paving
Discuss and Approve Vacancy in Public Works Department
Discuss and Approve Hiring of ICE Students for Summer Help and Next School Year.

PUBLIC SAFETY – ALDERMAN PACEY:

Discuss and Approve Purchase of Traffic Signs for ERS

CITY PROPERTY – ALDERMAN EVANS:

LICENSE, PERMIT, ZONING & INSURANCE:

Discuss and Approve Additional C and E Liquor Licenses
Discuss and Approve Update of Existing Zoning Maps with Farnsworth Group/Bruce Harris.

COMMUNITY:

Discuss and Approve 4th of July Celebration.

ECONOMIC DEVELOPMENT – ALDERMAN GEIKEN:

Discuss and Approve Recommendations from Committee Meeting.
Consideration of Authorizations for Reimbursement of Redevelopers pursuant to Redevelopment Agreements with Paxton Hotel Group, LLC

LONG TERM PLANNING – ALDERMAN COX

OTHER BUSINESS:

Concur with Mayor’s Appointment to Library Board.

PUBLIC COMMENT:

If you are in the audience and have comments to bring before the City Council regarding one of the committees, please advise the Clerk or Mayor of your desire to address the Council, stand, give your name and the nature of business during that particular committee report. Unless otherwise requested of, or allowed by the Mayor, remarks or presentations by the audience will be held to 3-5 minutes.