

CITY COUNCIL MEETING
Tuesday, October 13, 2020
7:00 P.M.

J. William Ingold, Mayor

Gwen Smith, City Clerk

A G E N D A

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE (Please Stand)**
- 4. MINUTES OF LAST MEETING - APPROVAL (Voice Vote)**
- 5. LIST OF CLAIMS – APPROVAL (Roll Call)**
- 6. TREASURERS REPORT AND INVESTMENT REGISTER - APPROVAL (Voice Vote)**
- 7. COMMITTEE REPORTS:**

FINANCE/BUDGET – ALDERMAN WILSON:

Kemper CPA Group to present FY2020 Audit.

PUBLIC WORKS – ALDERMAN WITHERS:

Discuss and Approve of Local Agency Certification to Accompany Engineer's Final Payment Estimate.
Discuss and Approve Engineer's Final Payment Estimate.
Discuss and Approve Request for Approval of Change in Plans.
Discuss and Approve Repair of Sidewalks and Curbs.

PUBLIC SAFETY – ALDERMAN PACEY:

Discuss and Approve Purchase of Mobile Radio Repeater System.
Discuss and Approve setting permanent Trick or Treating hours

CITY PROPERTY – ALDERMAN EVANS:

Discuss and Approve moving goodwill drop box out to city Police and Street Dept building
Discuss and Approve Bids for clock tower painting and repairs

LICENSE, PERMIT, ZONING & INSURANCE – ALDERMAN SATTERLEE:

Discuss and Approve information from committee meeting

COMMUNITY – ALDERMAN HOEDEBECKE:

ECONOMIC DEVELOPMENT – ALDERMAN GEIKEN:

Consideration of and Action on an Ordinance of Redevelopment Agreement with Paxton Hospitality LLC.

Consideration of and Action on an Ordinance of Redevelopment Agreement with Paxton Packing LLC

LONG TERM PLANNING – ALDERMAN JOHNSON ANDERSON:

OTHER BUSINESS:

PUBLIC COMMENT:

If you are in the audience and have comments to bring before the City Council regarding one of the committees, please advise the Clerk or Mayor of your desire to address the Council, stand, give your name and the nature of business during that particular committee report. Unless otherwise requested of, or allowed by the Mayor, remarks or presentations by the audience will be held to 3-5 minutes.