

CITY COUNCIL MEETING
Tuesday, July 14, 2020
7:00 P.M.

J. William Ingold, Mayor

Gwen Smith, City Clerk

A G E N D A

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE (Please Stand)**
- 4. MINUTES OF LAST MEETING - APPROVAL (Voice Vote)**
- 5. LIST OF CLAIMS – APPROVAL (Roll Call)**
- 6. TREASURERS REPORT AND INVESTMENT REGISTER - APPROVAL (Voice Vote)**
- 7. COMMITTEE REPORTS:**

FINANCE/BUDGET – ALDERMAN WILSON:

Discuss and Approve Non-Union Raises (Executive Session)
Discuss and Approve Appropriation Ordinance.

PUBLIC WORKS – ALDERMAN WITHERS:

Discuss and Approve Prices to Pump Sludge for Fall
Discuss and Approve ICE Students for 2020-2021

PUBLIC SAFETY – ALDERMAN PACEY:

Discuss and Approve FOP Request (Executive Session)

CITY PROPERTY – ALDERMAN EVANS:

Discuss and approve sale of city property (Executive Session)

LICENSE, PERMIT, ZONING & INSURANCE – ALDERMAN SATTERLEE:

Discuss and Approve a Request for 7th Class C Liquor License.
Discuss and Approve and Ordinance Amending the City Liquor Code to Allow for Curbside Delivery of Package Alcohol.
Discuss and Approve Recommendations from License, Permit, and Zoning Committee.

COMMUNITY – ALDERMAN HOEDEBECKE:

Discuss and Approve Donation of \$10,000 for Gift Certificate Program with Chamber.

ECONOMIC DEVELOPMENT – ALDERMAN GEIKEN:

Discuss and Approve TIF Project for Woodworth Building (Dennis Herges)

LONG TERM PLANNING – ALDERMAN JOHNSON ANDERSON:

OTHER BUSINESS:

Motion to enter into Executive Session for the limited purposes of discussing the employment and compensation for one or more employees for the discussion of the Collective Bargaining Agreement for the Police Department and the acquisition and/or sale of real estate all pursuant to 5ILCS 12012 (c)(1)(2)(5).

PUBLIC COMMENT:

If you are in the audience and have comments to bring before the City Council regarding one of the committees, please advise the Clerk or Mayor of your desire to address the Council, stand, give your name and the nature of business during that particular committee report. Unless otherwise requested of, or allowed by the Mayor, remarks or presentations by the audience will be held to 3-5 minutes.