

ADJOURNED CITY COUNCIL MEETING
Thursday, April 30, 2020
7:00 P.M.

J. William Ingold, Mayor

Gwen Smith, City Clerk

A G E N D A

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE (Please Stand)**
- 4. MINUTES OF LAST MEETING - APPROVAL (Voice Vote)**
- 5. LIST OF CLAIMS – APPROVAL (Roll Call)**
- 6. TREASURERS REPORT AND INVESTMENT REGISTER - APPROVAL (Voice Vote)**
- 7. COMMITTEE REPORTS:**
- 8. CONCUR WITH MAYOR’S APPOINTMENT TO 4TH WARD**

FINANCE/BUDGET – ALDERMAN WILSON:

PUBLIC WORKS – ALDERMAN WITHERS:

Discuss and Approve MFT Street Work.

Discuss and Approve Additional Street Work.

Discuss and Approve the repair/paving of the 400 block of East Prospect Street

PUBLIC SAFETY – ALDERMAN PACEY:

Discuss and Approve Mutual Aid Agreement for Paxton EMA with Ford County EMA.

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Discuss and Approve Dispatching Contract with Sherriff’s Department.

Discuss and Approve Purchase of Squad Car for Police Department.

Discuss and Approve the installation of a stop sign at the intersection of Winter and E. Orleans in the east west direction. Nearest to the south east corner of Pells Park

CITY PROPERTY – ALDERMAN EVANS:

LICENSE, PERMIT, ZONING & INSURANCE – ALDERMAN SATTERLEE:

Discuss and Approve Annexation of Property, (Baptist Church).

Discuss and Approve waving or prorating liquor licenses for 6 months

COMMUNITY – ALDERMAN WITHERS:

Discuss and Approve Downtown Sound System After Presentation by Todd McNutt.

ECONOMIC DEVELOPMENT – ALDERMAN GEIKEN:

Discuss and Approve the Small Business Grant Resolutions.

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Discuss and Approve Brown, Hay & Stephens as TIF attorneys.

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LONG TERM PLANNING – ALDERMAN JOHNSON ANDERSON:

OTHER BUSINESS:

PUBLIC COMMENT:

If you are in the audience and have comments to bring before the City Council regarding one of the committees, please advise the Clerk or Mayor of your desire to address the Council, stand, give your name and the nature of business during that particular committee report. Unless otherwise requested of, or allowed by the Mayor, remarks or presentations by the audience will be held to 3-5 minutes.