



---

# CITY OF PAXTON

---

CITY HALL  
145 SOUTH MARKET STREET  
PAXTON, IL 60957  
PHONE: (217) 379-4022  
INFO@CITYOFPAXTON.COM  
WATER DEPARTMENT: (217) 379-2425  
FAX NO: (217) 379-2027

---

J. WILLIAM INGOLD  
*Mayor*  
GWEN SMITH  
*Clerk*  
TAMMY JENSEN  
*Comptroller/Treasurer*  
MARC MILLER  
*Attorney*

ALDERMEN  
First Ward  
*Eric Evans*  
*Linda Glad*  
Second Ward  
*Susan Satterlee*  
*Justin Withers*  
Third Ward  
*Bill Wylie*  
*Rob Pacey*  
Fourth Ward  
*Rob Steiger*  
*Mike Wilson*

MARK LECLAIR  
*Public Works Director*  
COY CORNETT  
*Chief of Police*  
MATT ROCK  
*Building Administrator*

## BRUSH PICK-UP SCHEDULE FOR 2019-2020

APRIL 29<sup>TH</sup>

MAY 28<sup>TH</sup>

JUNE 24<sup>TH</sup>

JULY 15<sup>TH</sup>

AUGUST 19<sup>TH</sup>

SEPTEMBER 30<sup>TH</sup>

NOVEMBER 4<sup>TH</sup>

**JANUARY 2ND, 2020**  
*(CHRISTMAS TREE PICK-UP ONLY)*

The City will **NOT** pick up leaves.

Please stack the brush neatly *NEXT* to the alley or street,  
**NO BAGS!**

The brush **MUST NOT BE HANGING OVER INTO THE ROADWAY**, not only is this dangerous, but you could be **FINED!**

Brush pick-up will begin on the Northwest corner of the City at 7:00 a.m. on Monday mornings and will continue throughout until all the streets and alleys have been taken care of.

Please help us by having your brush available **BEFORE** Monday at 7:00 a.m.